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| (Official Form 1) (10/05  | Uni   | ited States I  |   |   | nn .                                    |  | Voluntary  | Petition                   |
|---|---|--|---|---|---|--|--|----------------------------|
| Name of Debtor (if individed Sawisch, Peter J   |   |  | miois, East   |   |   | pouse) (Last, First                      | t, Middle):  |                            |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  AKA Peter John Sawisch  |   |  |   |   |   | y the Joint Debtor<br>a, and trade names | in the last 8 years  |                            |
| Last four digits of Soc. Sec xxx-xx-1613  | ./Complete El   | N or other Tax ID  | No. (if more than one,  | state all) Last fou   | r digits of Soc. S                      | ec./Complete EIN                         | or other Tax ID No. (if  | more than one, state al    |
| Street Address of Debtor (No. & Street, City, and State):  150 Mapletree Lane Carpentersville, IL  ZIP Code   |   |  |   |   | Address of Joint D                      | Debtor (No. & Stre                       | eet, City, and State):   | ZIP Code                   |
| County of Residence or of <b>Kane</b>   | the Principal 1   | Place of Business:   | 60110   |   | of Residence or                         | of the Principal Pl                      | ace of Business:   |                            |
| Mailing Address of Debtor   | (if different f   | rom street address)  | :<br>ZIP Co   |   | Address of Joint                        | Debtor (if differe                       | ent from street address):  | ZIP Code                   |
| Location of Principal Asset<br>(if different from street add  | s of Business<br>ress above):   | Debtor   |   | •   |   |  |  | 1                          |
| Type of Debtor (Form of of (Check one box  Individual (includes Joi  Corporation (includes I  Partnership  Other (If debtor is not one entities, check this box and information requested below State type of entity: | nt Debtors) LC and LLP) of the above                                  | (Check all  Health Care E  Single Asset I in 11 U.S.C. §  Railroad  Stockbroker  Commodity E  Clearing Banl  Nonprofit Org | Real Estate as defi<br>§ 101 (51B)<br>Broker                        | ☐ Cha   | the pter 7 ☐ Cl pter 9 ☐ Cl ☐ Chapter 1 | e Petition is Filed hapter 11            | Code Under Which (Check one box)  Chapter 15 Petition fo of a Foreign Main Pro Chapter 15 Petition fo of a Foreign Nonmain  Check one box)  Business | oceeding<br>or Recognition |
| ■ Full Filing Fee attached □ Filing Fee to be paid in attach signed application is unable to pay fee excell Filing Fee waiver requestrach signed application  | installments (<br>n for the cour<br>ept in installn<br>ested (Applica | t's consideration cenents. Rule 1006(b)<br>ble to chapter 7 inc  | ertifying that the do<br>b. See Official Form<br>dividuals only). M | Debst □ Debst | tor is not a small                      | business debtor a                        | Debtors  efined in 11 U.S.C. § 101 as defined in 11 U.S.C. §   | 101(51D).                  |
| Statistical/Administrative  □ Debtor estimates that for □ Debtor estimates that, a available for distribution  Estimated Number of Cred  1- 50- 49 99  □ □  | onds will be a after any exeminate oursecured iters  100- 2 199 9     | pt property is excl  |   | rative expenses   | paid, there will b                      | R  | THIS SPACE IS FOR CO   | OURT USE ONLY              |
| Estimated Assets  \$0 to \$50,001 \$50,000 \$100,000  □ □  Estimated Debts  |   | 000 \$1 million  |   | \$10,000,001 to<br>\$50 million   | \$50,000,001 to<br>\$100 million        | More than \$100 million                  |  |                            |
| \$0 to \$50,001<br>\$50,000 \$100,000   |   | 000 \$1 million  |   | \$10,000,001 to<br>\$50 million   | \$50,000,001 to<br>\$100 million        | More than \$100 million                  |  |                            |

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| (Official Form                                 | 1) (10/05)   | Paye 2 01 35   | FORM B1, Page 2  |
|--|--|--|--|
| Voluntary                                      | y Petition   | Name of Debtor(s): Sawisch, Peter J  |  |
| (This page mus                                 | st be completed and filed in every case)   | Sawischi, Feler J  |  |
| 1 0  | Prior Bankruptcy Case Filed Within Last 8  | Years (If more than one, attach addit  | ional sheet)   |
| Location<br>Where Filed:                       | - None -   | Case Number:   | Date Filed:  |
| Per  | nding Bankruptcy Case Filed by any Spouse, Partner, or   | Affiliate of this Debtor (If more than   | one, attach additional sheet)  |
| Name of Debto<br>- None -                      | or:  | Case Number:   | Date Filed:  |
| District:                                      |  | Relationship:  | Judge:   |
|  | Exhibit A  |  | hibit B  |
| forms 10K ar<br>pursuant to S<br>and is reques | leted if debtor is required to file periodic reports (e.g., and 10Q) with the Securities and Exchange Commission ection 13 or 15(d) of the Securities Exchange Act of 1934 ting relief under chapter 11.)  A is attached and made a part of this petition. | have informed the petitioner that [he o 12, or 13 of title 11, United States Cod under each such chapter.  | in the foregoing petition, declare that I r she] may proceed under chapter 7, 11, e, and have explained the relief available debtor the notice required by §342(b) of  December 14, 2005  Date |
|  | Exhibit C  | -  | rning Debt Counseling  |
| is alleged to phealth or safe                  | tor own or have possession of any property that poses or pose a threat of imminent and identifiable harm to public ety?  Exhibit C is attached and made a part of this petition.   | <ul><li>I/we have received approved by the 180-day period preceding the</li><li>□ I/we request a waiver of the received approved by the 180-day period preceding the</li></ul> | ne filing of this petition.  quirement to obtain budget and based on exigent circumstances.  |
| - NO   | Information Regarding the Debt   |  |  |
|  |  | •  |  |
|  | Venue (Check an  | y applicable box)  |  |
|  | Debtor has been domiciled or has had a residence, principal days immediately preceding the date of this petition or for  | al place of business, or principal asset<br>a longer part of such 180 days than in   | s in this District for 180 any other District.   |
|  | There is a bankruptcy case concerning debtor's affiliate, go   | eneral partner, or partnership pending   | in this District.  |
|  | Debtor is a debtor in a foreign proceeding and has its princ<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or the<br>sought in this District.                            | in the United States but is a defendar   | nt in an action or   |
|  | Statement by a Debtor Who Resides  | as a Tenant of Residential Property  | 7  |
|  | Check all app  | licable boxes.   |  |
|  | Landlord has a judgment against the debtor for possession  | of debtor's residence. (If box checked,  | complete the following.)   |
|  | (Name of landlord that obtained judgment)  |  |  |
|  | (Address of landlord)  |  |  |
|  | Debtor claims that under applicable nonbankruptcy law, the permitted to cure the entire monetary default that gave rise possession was entered, and  | tere are circumstances under which the to the judgment for possession, after   | e debtor would be<br>the judgment for  |
|  | Debtor has included in this petition the deposit with the coafter the filing of the petition.  | urt of any rent that would become due  | during the 30-day period   |

FORM B1, Page 3

# (Official Form 1) (10/05)

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s): Sawisch, Peter J

## Signatures

# Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by §342(b) of the Bankruptcy Code.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

# X /s/ Peter J Sawisch

Signature of Debtor Peter J Sawisch

 $\mathbf{X}$ 

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

December 14, 2005

Date

# Signature of Attorney

# X /s/ Stephen J. Costello

Signature of Attorney for Debtor(s)

### Stephen J. Costello 6187315

Printed Name of Attorney for Debtor(s)

## Costello & Costello

Firm Name

19 N. Western Ave. (RT 31) Carpentersville, IL 60110

Address

# Email: steve@costellolaw.com

847-428-4544 Fax: 847-428-4694

Telephone Number

**December 14, 2005** 

Date

## Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

# Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by §1515 of title 11 are attached.
- ☐ Pursuant to §1511 of title 11, United States Code, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

# Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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Form 6-Summary (10/05)

# **United States Bankruptcy Court** Northern District of Illinois, Eastern Division

| In re | Peter J Sawisch |          | Case No. |    |
|-------|-----------------|----------|----------|----|
| _     |                 | Debtor , |          |    |
|       |                 |          | Chapter  | 13 |

# **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities."

|   |                      | _                | AMOUNTS SCHEDULED |             |          |  |
|---|----------------------|------------------|-------------------|-------------|----------|--|
| NAME OF SCHEDULE                                      | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |  |
| A - Real Property                                     | Yes                  | 1                | 160,000.00        |             |          |  |
| B - Personal Property                                 | Yes                  | 3                | 7,350.00          |             |          |  |
| C - Property Claimed as Exempt                        | Yes                  | 1                |                   |             |          |  |
| D - Creditors Holding Secured<br>Claims               | Yes                  | 1                |                   | 131,910.46  |          |  |
| E - Creditors Holding Unsecured<br>Priority Claims    | Yes                  | 1                |                   | 0.00        |          |  |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | Yes                  | 1                |                   | 3,321.00    |          |  |
| G - Executory Contracts and<br>Unexpired Leases       | Yes                  | 1                |                   |             |          |  |
| H - Codebtors   | Yes                  | 1                |                   |             |          |  |
| I - Current Income of Individual<br>Debtor(s)         | Yes                  | 1                |                   |             | 2,836.71 |  |
| J - Current Expenditures of<br>Individual Debtor(s)   | Yes                  | 1                |                   |             | 2,356.46 |  |
| Total Number of Sheets of ALL S                       | Schedules            | 12               |                   |             |          |  |
|   | Т                    | otal Assets      | 167,350.00        |             |          |  |
|   |                      | 1                | Total Liabilities | 135,231.46  |          |  |

Form 6-Summ2 (10/05)

# **United States Bankruptcy Court** Northern District of Illinois, Eastern Division

| In re | Peter J Sawisch |          | Case No. |    |
|-------|-----------------|----------|----------|----|
| •     |                 | Debtor , |          |    |
|       |                 |          | Chapter  | 13 |

# STATISTICAL SUMMARY OF CERTAIN LIABILITIES (28 U.S.C. § 159) [Individual Debtors Only]

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability  | Amount |
|--|--------|
| Domestic Support Obligations (from Schedule E)   | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                           | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                   | 0.00   |
| Student Loan Obligations (from Schedule F)   | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)            | 0.00   |
| TOTAL  | 0.00   |

The foregoing information is for statistical purposes only under 28 U.S.C § 159.

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Form B6A (10/05)

Carpentersville, II. 60110.

| In re | Peter J Sawisch | Case No | _ |
|-------|-----------------|---------|---|
| _     |                 | Debtor  |   |

# SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|--------------------------------------|--|---|--|----------------------------|

Sub-Total > **160,000.00** (Total of this page)

Total > **160,000.00** 

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Form B6B (10/05)

| In re | Peter J Sawisch | Case No. |  |
|-------|-----------------|----------|--|
| -     |                 | Debtor   |  |

# SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Dranarty  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|--|
| 1.  | Cash on hand  | X                |   |   |  |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | Checking - JP Morgan Chase Bank   | -   | 200.00   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |   |   |  |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.  |                  | Sofa,Loveseat,Ent. Center, 3 TVs,<br>Vcr,Dvd,Stero, 3 beds, 3 dressers,<br>Kitchen table w/4 chairs, computer | -   | 750.00   |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |                  | Books, family pictures, cd's, etc.  | -   | 200.00   |
| 6.  | Wearing apparel.  |                  | Necessary wearing apparel   | -   | 200.00   |
| 7.  | Furs and jewelry.   | X                |   |   |  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | X                |   |   |  |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | Х                |   |   |  |
| 10. | Annuities. Itemize and name each issuer.  | Х                |   |   |  |

Sub-Total > (Total of this page)

1,350.00

2 continuation sheets attached to the Schedule of Personal Property

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Form B6B (10/05)

| In re | Peter J Sawisch | Case No |
|-------|-----------------|---------|
|       |                 | ,       |

Debtor

# SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | X                |                                      |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |                                      |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                      |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |                                      |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |                                      |   |   |
| 16. | Accounts receivable.  | X                |                                      |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |                                      |   |   |
| 18. | Other liquidated debts owing debtor including tax refunds. Give particulars.  | X                |                                      |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |                                      |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |   |   |
|     |   |                  |                                      | Sub-Tota                                    | al > <b>0.00</b>  |
|     |   |                  | (T                                   | otal of this page)                          | a1 / <b>U.UU</b>  |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

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Form B6B (10/05)

| In re | Peter J Sawisch | Case No.                               |
|-------|-----------------|--|
|       |                 | ······································ |

Debtor

# SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | 19               | 91 Chevy Silverdo (100,000 miles)    | -   | 6,000.00  |
| 26. | Boats, motors, and accessories.   | X                |                                      |   |   |
| 27. | Aircraft and accessories.   | X                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |                                      |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |   |
| 30. | Inventory.  | X                |                                      |   |   |
| 31. | Animals.  | D                | og and 2 cats                        | J   | 0.00  |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33. | Farming equipment and implements.   | X                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | Х                |                                      |   |   |

Sub-Total > 6,000.00 (Total of this page) Total >

7,350.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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Form B6C (10/05)

| In re | Peter J Sawisch | Case No.    |
|-------|-----------------|-------------|
| -     |                 | ,<br>Debtor |

## SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

| SCHEDULE C.  | . PROPERTY CL                                   | AIMED AS EZ                         | XEMPI                            |   |
|--|---|-------------------------------------|----------------------------------|---|
| Debtor elects the exemptions to which debtor is entitled un (Check one box)  11 U.S.C. §522(b)(2)  11 U.S.C. §522(b)(3)                          | nder:   | Check if debtor clair<br>\$125,000. | ns a homestead exe               | mption that exceeds   |
| Description of Property  | Specify Law Prov<br>Each Exemption              |                                     | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
| Real Property Petitioner owns real estate residence located at 150 Mapletree Lane, Carpentersville, II. 60110.                                   | 735 ILCS 5/12-901                               |                                     | 7,500.00                         | 160,000.00  |
| Checking, Savings, or Other Financial Accounts, C<br>Checking - JP Morgan Chase Bank   | ertificates of Deposit<br>735 ILCS 5/12-1001(b) | ı                                   | 200.00                           | 200.00  |
| Household Goods and Furnishings<br>Sofa,Loveseat,Ent. Center, 3 TVs,<br>Vcr,Dvd,Stero, 3 beds, 3 dressers,<br>Kitchen table w/4 chairs, computer | 735 ILCS 5/12-1001(b)                           |                                     | 750.00                           | 750.00  |
| Books, Pictures and Other Art Objects; Collectibles Books, family pictures, cd's, etc.   | <u>s</u><br>735 ILCS 5/12-1001(b)               | ı                                   | 200.00                           | 200.00  |
| Wearing Apparel Necessary wearing apparel  | 735 ILCS 5/12-1001(a)                           |                                     | 200.00                           | 200.00  |
| <u>Automobiles, Trucks, Trailers, and Other Vehicles</u><br>1991 Chevy Silverdo (100,000 miles)  | 735 ILCS 5/12-1001(c)<br>735 ILCS 5/12-1001(b)  |                                     | 1,200.00<br>366.72               | 6,000.00  |

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Form B6

| In re | Peter J Sawisch |          | Case No. |  |
|-------|-----------------|----------|----------|--|
| _     |                 | Debtor , |          |  |

# SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C§112; Fed.R.Bankr.P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|  |          |             | ig secured claims to report on this schedule D.  |           |             |             |   |                                 |
|--|----------|-------------|--|-----------|-------------|-------------|---|---------------------------------|
| CREDITOR'S NAME  | CC       | Hu          | sband, Wife, Joint, or Community   | 00        | U           | D<br>I      | AMOUNT OF   |                                 |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                           | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN   | CONTINGEN | UNLLQULDAT  | U<br>T<br>F | CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No. <b>02664804</b>  |          |             | Sept. 8, 2003  | Т         | T<br>E<br>D |             |   |                                 |
| American General<br>575 N. McLean Blvd.<br>Elgin, II. 60123-3243   |          | -           | Truck title Ioan<br>1991 Chevy Silverdo (100,000 miles)  |           |             |             |   |                                 |
|  |          |             | Value \$ 6,000.00  | <u> </u>  |             |             | 4,433.28  | 0.00                            |
| Account No. Loan No. 2713723  Wells Fargo Home Mortgage Mac X7801-03K 3476 Stateview Blvd. Fort Mill, SC 29715 |          | -           | Sept., 2000  First mortgage on real estate residence  Petitioner owns real estate residence located at 150 Mapletree Lane, Carpentersville, II. 60110. |           |             |             |   |                                 |
|  |          |             | Value \$ 160,000.00  |           |             |             | 114,832.61  | 0.00                            |
| Account No. Loan No. 2713723  Wells Fargo Home Mortgage 3476 Stateview Blvd. MAC X7801-03K Fort Mill, SC 29715 |          | -           | Sept., 2000  Arrears on mortgage  Petitioner owns real estate residence located at 150 Mapletree Lane, Carpentersville, II. 60110.                     |           |             |             |   |                                 |
|  |          |             | Value \$ 160,000.00  |           |             |             | 12,644.57   | 0.00                            |
| Account No.  |          |             | Value \$   |           |             |             |   |                                 |
| continuation sheets attached   |          |             | (Total of t  | Subt      |             |             | 131,910.46  |                                 |
|  |          |             | (Report on Summary of So   |           | ota<br>lule |             | 131,910.46  |                                 |

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Form B6E (10/05)

| In re | Peter J Sawisch | Case No |  |
|-------|-----------------|---------|--|
| _     |                 | Debtor  |  |

# SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C.§112; Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community". If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. If applicable, also report this total on the Means Test form.

| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
|---|
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)  |
| □ Domestic support obligations  Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| □ Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| □ Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,000* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, which ever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(4). |
| □ Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
| ☐ Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
| □ <b>Deposits by individuals</b> Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ☐ Taxes and certain other debts owed to governmental units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated  Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).  |
|   |

\*Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of

continuation sheets attached

adjustment.

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Form B6F (10/05)

| In re | Peter J Sawisch |        | Case No. |  |
|-------|-----------------|--------|----------|--|
| -     |                 | Debtor | ,        |  |

# SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C.§112; Fed.R.Bankr.P. 1007(m). Do not include claims listed in

Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community maybe liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this have if debton has no anoditons holding appropriate delines to monost on this Cabadala E

|  |          |             | ed claims to report on this schedule 1. |             |              | _             |                 |
|--|----------|-------------|---|-------------|--------------|---------------|-----------------|
| CREDITOR'S NAME,   | CO       | Hu          | sband, Wife, Joint, or Community        | <b>-</b>  6 | U<br>N       | D             |                 |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H<br>H |   | CORFLEGEZ   | UNLIQUIDATE  | I S P U T E D | AMOUNT OF CLAIM |
| Account No. 050549238000000  |          |             | 2005                                    | T           | T<br>E       |               |                 |
| Verizon Wireless<br>777 Big Timber Rd<br>Elgin, II. 60123                            |          | _           | Services                                |             | D            |               | 768.70          |
| Account No. 4465 3901 0254 4181  | -        |             | March 3, 2003 to present                |             |              |               |                 |
| Wells Fargo Card Services<br>PO Box 522<br>Des Moines, la 50301-9907                 |          | -           | Credit card charges                     |             |              |               |                 |
|  |          |             |   |             |              |               | 2,552.30        |
| Account No.  |          |             |   |             |              |               |                 |
|  |          |             |   |             |              |               |                 |
|  |          |             |   |             |              |               |                 |
|  |          |             |   |             |              |               |                 |
|  |          |             |   |             |              |               |                 |
| Account No.  |          |             |   |             |              |               |                 |
|  |          |             |   |             |              |               |                 |
|  |          |             |   |             |              |               |                 |
|  |          |             |   |             |              |               |                 |
|  |          |             |   |             |              |               |                 |
| continuation sheets attached   |          | •           |   | Sub         |              |               | 3,321.00        |
|  |          |             | (Total of                               |             |              |               | 3,521100        |
|  |          |             | (Report on Summary of S                 |             | Tota<br>lule |               | 3,321.00        |

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Form B6G (10/05)

| In re | Peter J Sawisch | Case No.    |  |
|-------|-----------------|-------------|--|
| _     |                 | ,<br>Debtor |  |

# SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 05-63979 Doc 1 Filed 12/14/05 Entered 12/14/05 16:55:39 Desc Main Document Page 15 of 35

Form B6H (10/05)

| In re | Peter J Sawisch | Case No |  |
|-------|-----------------|---------|--|
| _     |                 | Debtor  |  |

# SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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Form B6I (10/05)

| In re | Peter J Sawisch |           | Case No. |  |
|-------|-----------------|-----------|----------|--|
|       |                 | Debtor(s) |          |  |

# SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 7, 11, 12, or 13 case whether

| Debtor's Marital Status:   | DEPENDENTS OF DEBTO   | OR AND SP       | OUSE                 |             |        |
|--|---|-----------------|----------------------|-------------|--------|
| Married  | RELATIONSHIP: Michelle Sawisch-wife Morgan Sawisch-daughter Madison Lawwill-Daughter Collin Lawwill-son | 4 y             | ears<br>ears<br>ears |             |        |
| Employment:  | DEBTOR  |                 | SPOUSE               |             |        |
| Occupation   | Production Manager  |                 |                      |             |        |
| Name of Employer   | Service Master  |                 |                      |             |        |
| How long employed  | 15 years  |                 |                      |             |        |
| Address of Employer  | 555 River Bluff<br>Elgin, IL 60120  |                 |                      |             |        |
| INCOME: (Estimate of average)                                    | age monthly income)   |                 | DEBTOR               |             | SPOUSE |
|  | ges, salary, and commissions (Prorate if not paid monthly.)   | \$              | 3,893.70             | \$ _        | N/A    |
| 2. Estimate monthly overtime                                     |   | \$              | 0.00                 | \$          | N/A    |
| 3. SUBTOTAL  |   | \$              | 3,893.70             | \$_         | N/A    |
| 4 LEGG DANDOLL DEDLIC  | CELONIC   |                 |                      |             |        |
| 4. LESS PAYROLL DEDUC  |   | \$              | 822.06               | •           | N/A    |
| <ul><li>a. Payroll taxes and soci</li><li>b. Insurance</li></ul> | ar security   | \$ —<br>\$      | 206.17               | \$ _<br>\$  | N/A    |
| c. Union dues  |   | \$ —<br>\$      | 0.00                 | φ –         | N/A    |
|  | Jniforms .  | φ —             | 12.68                | φ –         | N/A    |
| · • • • • • • • • • • • • • • • • • • •                          | Phone   | \$ <del>-</del> | 16.08                | \$ <b>-</b> | N/A    |
| 5. SUBTOTAL OF PAYROI  | LL DEDUCTIONS   | \$              | 1,056.99             | \$          | N/A    |
| 6. TOTAL NET MONTHLY   |   | \$              | 2,836.71             | \$ <u></u>  | N/A    |
| 7 Pagular income from oper                                       | ation of business or profession or farm. (Attach detailed statemen                                      | (t) \$          | 0.00                 | \$          | N/A    |
| 8. Income from real property                                     |   | ")              | 0.00                 | φ –         | N/A    |
| 9. Interest and dividends  |   | \$ <del>_</del> | 0.00                 | \$ <b>-</b> | N/A    |
|  | support payments payable to the debtor for the debtor's use   | · —             |                      | Ψ_          |        |
| that of dependents listed  | above.  | \$_             | 0.00                 | \$_         | N/A    |
| 11. Social security or other go                                  |   | \$              | 0.00                 | \$          | N/A    |
| (Specify):   |   | \$              | 0.00                 | Φ –         | N/A    |
| 12. Pension or retirement inco                                   | oma   | \$ —            | 0.00                 | φ –         | N/A    |
| 13. Other monthly income   | OHE   | Φ_              | 0.00                 | φ_          | 13/75  |
| (Specify):   |   | \$              | 0.00                 | \$          | N/A    |
|  |   | \$              | 0.00                 | \$_         | N/A    |
| 14. SUBTOTAL OF LINES  | 7 THROUGH 13  | \$              | 0.00                 | \$_         | N/A    |
| 15 TOTAL MONTHLY INC   | COME (Add amounts shown on lines 6 and 14)  | \$              | 2,836.71             | \$          | N/A    |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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Form B6J (10/05)

| In re | Peter J Sawisch | Case No.  |  |
|-------|-----------------|-----------|--|
|       |                 | Debtor(s) |  |

# SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

| 1. Rent or home mortgage payment (include lot rented for mobile home) a. Are real estate taxes included? Yes X No 1. Is property insurance included? Yes X No 2. Utilities: a. Electricity and heating fuel b. Water and sewer c. Telephone d. Other S. Goo. 3. Home maintenance (repairs and upkeep) 4. Food 5. Clothing 6. Laundry and dry cleaning 7. Medical and dental expenses 8. Transportation (not including car payments) 9. Recreation, clubs and entratiamment, newspapers, magazines, etc. 9. Recreation, clubs and entratiamment, newspapers, magazines, etc. 9. Recreation, clubs and entratiamment, newspapers, magazines, etc. 9. Life c. Health d. Auto b. Life c. Health d. Auto b. Life c. Health d. Auto b. Other  a. Auto b. Other  a. Auto b. Other  a. Auto b. Other  a. Auto b. Other c. Other d.  | made bi-weekly, quarterly, semi-annually, or annually to snow monthly rate.  |                   |               |
|--|--|-------------------|---------------|
| a. Are real estate taxes included? Yes X No   5  | ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Con expenditures labeled "Spouse." | nplete a separate | e schedule of |
| a. Are real estate taxes included? Yes X No b. Is property insurance included? Yes X No 2. Utilities: a. Electricity and heating fuel b. Water and sewer c. Telephone d. Other 5 0.000 d. Other 5 0.000 3. Home maintenance (repairs and upkcep) 4. Food 5. Clothing 6. Laundry and dry cleaning 7. Medical and dental expenses 8. Transportation (not including car payments) 9. Recreation, clubs and entertainment, newspapers, magazines, etc. 9. Recreation, clubs and entertainment, newspapers, magazines, etc. 9. 10. Charitable contributions 11. Insurance (not deducted from wages or included in home mortgage payments) a. Homeowner's or renter's a. Homeowner's or renter's a. Homeowner's or renter's c. Health d. Auto c. Other d. Other 3. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan.) 3. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan.) 4. Auto d. Other d. Other 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other d) | 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$                | 1,188.46      |
| D. Is property insurance included? Yes X No  |  |                   |               |
| 2. Utilities: a. Electricity and heating fuel b. Water and sewer c. Telephone d. Other d. Claundry and dry cleaning d. Laundry and dry cleaning d. Laundry and dry cleaning d. Tansportation (not including car payments) d. Transportation (not including car payments) d. Transportation (not including car payments) d. Transportation (not including car payments) d. Charitable contributions d. Homeowner's or renter's d. Auto d. Auto d. Other d. Ot |  |                   |               |
| D. Water and sewer   S   48.00   6.0   |  | \$                | 250.00        |
| State   Stat   |  | \$                | 48.00         |
|  | c. Telephone   | \$                | 60.00         |
| Food   \$   \$   \$   \$   \$   \$   \$   \$   \$  | •  | \$                | 0.00          |
| Food   \$   \$   \$   \$   \$   \$   \$   \$   \$  | 3. Home maintenance (repairs and upkeep)   | \$                | 0.00          |
| 6. Laundry and dry cleaning         \$ 40.00           7. Medical and dental expenses         \$ 30.00           8. Transportation (not including car payments)         \$ 40.00           9. Recreation, clubs and entertainment, newspapers, magazines, etc.         \$ 0.00           10. Charitable contributions         \$ 0.00           11. Insurance (not deducted from wages or included in home mortgage payments)         \$ 0.00           11. Insurance (not deducted from wages or renter's         \$ 0.00           b. Life         \$ 0.00           c. Health         \$ 0.00           d. Auto         \$ 0.00           e. Other         \$ 0.00           13. Installment payments: (In chapter 11, 12 and 13 cases, do not list payments to be included in the plant.)         \$ 0.00           14. Altimony, maintenance, and support paid to others         \$ 0.00           15. Payments for support of additional dependents not living at your home         \$ 0.00           16. Regular expenses from operation of business, profession, or farm (attach detailed statement)         \$ 0.00           17. Other         \$ 0.00           18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)         \$ 2.356.46           19. Describe any increase or decrease in expenditures anticipated to occur within the year following the first document:         \$ 2.356.46           20. TATEMENT OF MONTHLY NET INCOME  |  | \$                | 600.00        |
| 6. Laundry and dry cleaning 7. Medical and dery cleaning 7. Medical and charla expenses 8. Transportation (not including car payments) 9. Recreation, clubs and entertainment, newspapers, magazines, etc. 10. Charitable contributions 11. Insurance (not deducted from wages or included in home mortgage payments)  a. Homeowner's or renter's a. Homeowner's or renter's b. Life c. Health c. e. Health d. Auto e. o. there c. Health d. Auto e. o. there Nopecify)  12. Taxes (not deducted from wages or included in home mortgage payments)  (Specify) 13. Installment payments: (In chapter 11, 12 and 13 cases, do not list payments to be included in the plants)  14. Aluto b. Other c. Other d. Auto b. Other d. Auto d. Other d. Auto d. Other d. Auto d. Other d. Other d. Cother d. Other d. Other d. Other d. Other d. Other d. Other d. Himmy, maintenance, and support paid to others d. Regular expenses from operation of business, profession, or farm (attach detailed statement) d. Regular expenses from operation of business, profession, or farm (attach detailed statement) d. Tothar MONTHLY EXPENSES (Report also on Summary of Schedules)  p. STATEMENT OF MONTHLY NET INCOME a. Total monthly increase or decrease in expenditures anticipated to occur within the year following the profession of the for Schedule of the payments of the monthly expenses from Line 16 of Schedule of the payments of the payments of the payments of the monthly expenses from Line 16 of Schedule of the payments of  | 5. Clothing  | \$                | 100.00        |
| 7. Medical and dental expenses       \$ 30.00         8. Transportation (not including car payments)       \$ 40.00         9. Recreation, clubs and entertainment, newspapers, magazines, etc.       \$ 0.00         10. Charitable contributions       \$ 0.00         11. Insurance (not deducted from wages or included in home mortgage payments)       \$ 0.00         a. Homeowner's or renter's       \$ 0.00         b. Life       \$ 0.00         c. Health       \$ 0.00         d. Auto       \$ 0.00         c. Other       \$ 0.00         12. Taxes (not deducted from wages or included in home mortgage payments)       \$ 0.00         (Specify)       \$ 0.00         13. Installment payments: (In chapter 11, 12 and 13 cases, do not list payments to be included in the         plan.)       \$ 0.00         a. Auto       \$ 0.00         b. Other       \$ 0.00         c. Other       \$ 0.00         d. Other       \$ 0.00         15. Payments for support paid to others       \$ 0.00         16. Regular expenses from operation of business, profession, or farm (attach detailed statement)       \$ 0.00         17. Other       \$ 0.00         Other       \$ 0.00         19. Describe any increase or decrease in expenditures anticipated to occur within the year following the fi  |  | \$                | 40.00         |
| 8. Transportation (not including car payments) \$ 40.00 9. Recreation, clubs and entertainment, newspapers, magazines, etc. \$ 0.00 10. Charitable contributions \$ 0.00 11. Insurance (not deducted from wages or included in home mortgage payments)  a. Homeowner's or renter's \$ 0.00  b. Life \$ 0.00  c. Health \$ 0.00  c. Health \$ 0.00  c. Other \$ 0.00  12. Taxes (not deducted from wages or included in home mortgage payments)  (Specify) \$ 0.00  13. Insulalment payments: (In chapter 11, 12 and 13 cases, do not list payments to be included in the plan.)  14. Altinony, maintenance, and support paid to others \$ 0.00  15. Payments for support of additional dependents not living at your home \$ 0.00  16. Regular expenses from operation of business, profession, or farm (attach detailed statement) \$ 0.00  17. Other \$ 0.00  18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) \$ 2,356.46  19. Describe any increase or decrease in expenditures anticipated to occur within the year following this document:  20. STATEMENT OF MONTHLY NET INCOME  a. Total monthly income from Line 16 of Schedule I \$ 2,836.71  b. Total monthly peepnes from Line 18 above \$ 2,356.46  |  | \$                | 30.00         |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. 10. Charitable contributions 11. Insurance (not deducted from wages or included in home mortgage payments)  a. Homeowner's or renter's  a. Homeowner's or renter's  5. 0.00  b. Life  c. Health  d. Auto e. Other  c. Other  (Specify)  12. Taxes (not deducted from wages or included in home mortgage payments) (Specify)  13. Installment payments: (In chapter 11, 12 and 13 cases, do not list payments to be included in the plan.)  14. Alimony, maintenance, and support paid to others  15. Payments for support of additional dependents not living at your home  16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  17. Other  Othe |  | \$                | 40.00         |
| 10. Charitable contributions 11. Insurance (not deducted from wages or included in home mortgage payments)  a. Homeowner's or renter's   |  | \$                | 0.00          |
| a. Homeowner's or renter's b. Life c. Health c. Health d. Auto e. Other 12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) 13. Installment payments: (In chapter 11, 12 and 13 cases, do not list payments to be included in the plan.)  a. Auto b. Other a. Auto c. Other d. Other c. Other d. Other d. Other flaminory, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other Other Other 18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filling of this document:  20. STATEMENT OF MONTHLY NET INCOME a. Total monthly income from Line 16 of Schedule I 5. Paysenses from Line 18 above  \$ 2,356.46  2,356.46   |  |                   | 0.00          |
| a. Homeowner's or renter's b. Life c. Health c. Health d. Auto e. Other 12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) 13. Installment payments: (In chapter 11, 12 and 13 cases, do not list payments to be included in the plan.)  a. Auto b. Other a. Auto c. Other d. Other c. Other d. Other d. Other flaminory, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other Other Other 18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filling of this document:  20. STATEMENT OF MONTHLY NET INCOME a. Total monthly income from Line 16 of Schedule I 5. Paysenses from Line 18 above  \$ 2,356.46  2,356.46   | 11. Insurance (not deducted from wages or included in home mortgage payments)  | · <del></del>     |               |
| C. Health  |  | \$                | 0.00          |
| C. Health  | b. Life  |                   | 0.00          |
| e. Other   |  | \$                | 0.00          |
| e. Other   \$ 0.00  12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) \$ 0.00  13. Installment payments: (In chapter 11, 12 and 13 cases, do not list payments to be included in the plan.)    A a Auto  | d. Auto  | \$                | 0.00          |
| (Specify) \$ 0.00  13. Installment payments: (In chapter 11, 12 and 13 cases, do not list payments to be included in the plan.)  a. Auto \$ 0.00 b. Other \$ 0.00 c. Other \$ 0.00 d. Other \$ 0.00  14. Alimony, maintenance, and support paid to others \$ 0.00 15. Payments for support of additional dependents not living at your home \$ 0.00 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) \$ 0.00 17. Other \$ 0.00 18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) \$ 2,356.46  19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filling of this document:  20. STATEMENT OF MONTHLY NET INCOME a. Total monthly income from Line 16 of Schedule I \$ 2,836.71 b. Total monthly expenses from Line 18 above \$ 2,356.46   |  |                   | 0.00          |
| (Specify) \$ 0.00  13. Installment payments: (In chapter 11, 12 and 13 cases, do not list payments to be included in the plan.)  a. Auto \$ 0.00 b. Other \$ 0.00 c. Other \$ 0.00 d. Other \$ 0.00  14. Alimony, maintenance, and support paid to others \$ 0.00 15. Payments for support of additional dependents not living at your home \$ 0.00 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) \$ 0.00 17. Other \$ 0.00 18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) \$ 2,356.46  19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filling of this document:  20. STATEMENT OF MONTHLY NET INCOME a. Total monthly income from Line 16 of Schedule I \$ 2,836.71 b. Total monthly expenses from Line 18 above \$ 2,356.46   | 12. Taxes (not deducted from wages or included in home mortgage payments)  | ·                 |               |
| 13. Installment payments: (In chapter 11, 12 and 13 cases, do not list payments to be included in the plan.)  a. Auto b. Other c. Other d. Other 4. Alimony, maintenance, and support paid to others 5. Payments for support of additional dependents not living at your home 6. Regular expenses from operation of business, profession, or farm (attach detailed statement) 7. Other Other Other 18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  20. STATEMENT OF MONTHLY NET INCOME a. Total monthly income from Line 16 of Schedule I 5. Total monthly expenses from Line 18 above 5. 2,356.46   |  | \$                | 0.00          |
| a. Auto b. Other c. Other d. Other d. Other 14. Alimony, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other Other Other Other S D.00 18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)  19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  20. STATEMENT OF MONTHLY NET INCOME a. Total monthly income from Line 16 of Schedule I  5. Total monthly expenses from Line 18 above  \$ 2,356.46  | 13. Installment payments: (In chapter 11, 12 and 13 cases, do not list payments to be included in the                                | ` <u></u>         |               |
| b. Other c. Other c. Other d. Other sharper the common distribution of the common distribution dependents not living at your home should be desirable to occur within the detailed statement should be desirable distribution dist |  | \$                | 0.00          |
| c. Other d. Other s 0.00  14. Alimony, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other Other Other S 0.00  18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)  19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  20. STATEMENT OF MONTHLY NET INCOME a. Total monthly income from Line 16 of Schedule I b. Total monthly expenses from Line 18 above  \$ 2,836.71  \$ 2,836.71   |  | \$                | 0.00          |
| d. Other  14. Alimony, maintenance, and support paid to others  15. Payments for support of additional dependents not living at your home  16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  17. Other  Other  Other  S  O.00  18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)  19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  20. STATEMENT OF MONTHLY NET INCOME  a. Total monthly income from Line 16 of Schedule I  b. Total monthly expenses from Line 18 above  \$ 2.336.46   | o Othor  | \$                |               |
| 14. Alimony, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other 18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  20. STATEMENT OF MONTHLY NET INCOME  a. Total monthly income from Line 16 of Schedule I  b. Total monthly expenses from Line 18 above  \$ 0.00  \$ 2,356.46  |  | \$                |               |
| 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other Other Other  18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  20. STATEMENT OF MONTHLY NET INCOME  a. Total monthly income from Line 16 of Schedule I  b. Total monthly expenses from Line 18 above  \$ 0.00  \$ 2,356.46  |  | <u> </u>          |               |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  17. Other Other  18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)  19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  20. STATEMENT OF MONTHLY NET INCOME  a. Total monthly income from Line 16 of Schedule I  b. Total monthly expenses from Line 18 above  \$ 2,836.71  \$ 2,836.71  |  |                   |               |
| 17. Other Other Standard or described by the standard of Schedules Standard or Schedules |  |                   |               |
| Other  18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)  19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  20. STATEMENT OF MONTHLY NET INCOME  a. Total monthly income from Line 16 of Schedule I  b. Total monthly expenses from Line 18 above  \$ 0.00  \$ 2,356.46  | 45.01  |                   |               |
| 18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)  19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  20. STATEMENT OF MONTHLY NET INCOME  a. Total monthly income from Line 16 of Schedule I  b. Total monthly expenses from Line 18 above  \$ 2,836.71  |  |                   |               |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  20. STATEMENT OF MONTHLY NET INCOME  a. Total monthly income from Line 16 of Schedule I  b. Total monthly expenses from Line 18 above  \$ 2,836.71  | Other  | Ψ                 |               |
| filing of this document:  20. STATEMENT OF MONTHLY NET INCOME  a. Total monthly income from Line 16 of Schedule I  b. Total monthly expenses from Line 18 above  \$ 2,836.71  \$ 2,836.71  | 18. TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)   | \$                | 2,356.46      |
| <ul> <li>a. Total monthly income from Line 16 of Schedule I</li> <li>b. Total monthly expenses from Line 18 above</li> <li>\$ 2,836.71</li> <li>\$ 2,356.46</li> </ul>   |  | he                |               |
| <ul> <li>a. Total monthly income from Line 16 of Schedule I</li> <li>b. Total monthly expenses from Line 18 above</li> <li>\$ 2,836.71</li> <li>\$ 2,356.46</li> </ul>   | 20. STATEMENT OF MONTHLY NET INCOME  |                   |               |
| b. Total monthly expenses from Line 18 above \$ 2,356.46   |  | \$                | 2,836.71      |
| ·  | ·  |                   |               |
|  |  |                   |               |

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Official Form 6-Decl. (10/05)

# **United States Bankruptcy Court** Northern District of Illinois, Eastern Division

| In re | Peter J Sawisch   |           |                                     | Case No. |    |
|-------|---|-----------|-------------------------------------|----------|----|
|       |   |           | Debtor(s)                           | Chapter  | 13 |
|       | DECLARATION C  DECLARATION UNDER P  |           |                                     | _        |    |
|       | I declare under penalty of perjury the 14 sheets [total shown on summary page knowledge, information, and belief. |           |                                     |          |    |
| Date  | December 14, 2005   | Signature | /s/ Peter J Sawisch Peter J Sawisch |          |    |
|       |   |           | Debtor                              |          |    |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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Official Form 7 (10/05)

# **United States Bankruptcy Court** Northern District of Illinois, Eastern Division

| In re | Peter J Sawisch |           | Case No. |    |
|-------|-----------------|-----------|----------|----|
|       |                 | Debtor(s) | Chapter  | 13 |

# STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

## 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE
\$46,724.45 2005 Approx. - Service Master
\$34,336.16 2004 Approx. - Service Master
\$32,072.00 2003 Approx. - Service Master

# 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts*. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL
OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

2

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT

AND CASE NUMBER

NATURE OF PROCEEDING

Wells fargo V. Sawisch

NATURE OF PROCEEDING

NATURE OF PROCEEDING

Kane County, Illinois

STATUS OR

DISPOSITION

Kane County, Illinois

stayed

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

## 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF CUSTODIAN

OF COURT CASE TITLE & NUMBER DATE OF **ORDER** 

DESCRIPTION AND VALUE OF

**PROPERTY** 

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DESCRIPTION AND DATE OF GIFT

VALUE OF GIFT

8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or

since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

# 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Stephen J. Costello, Attorney 19 N Western Ave. (Rt. 31) Carpentersville, IL 60110

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY Paid \$189.00 court costs plus attorney fees \$1211.00 to file

Chapter 13 bankruptcy

## 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

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b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

# 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

## 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF

**PROPERTY** LOCATION OF PROPERTY

# 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** NAME USED DATES OF OCCUPANCY

## 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER STATUS OR DISPOSITION

# 18. Nature, location and name of business

None

NAME

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER

I.D. NO. ADDRESS NATURE OF BUSINESS ENDING DATES

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

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Best Case Bankruptcy

**BEGINNING AND** 

5

6

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

## 19. Books, records and financial statements

None a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

INVENTORY SUPERVISOR

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

·

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

# 21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE
NAME AND ADDRESS TITLE OF STOCK OWNERSHIP

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# 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

## 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

## 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

## 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

# DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date December 14, 2005 Signature /s/ Peter J Sawisch
Peter J Sawisch

Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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| Northern | District of | Illinois, | Easte | ern Division |  |
|----------|-------------|-----------|-------|--------------|--|

| In re          | Peter J Sawisch  |  | Case No.                                 |                                      |
|----------------|--|--|--|--------------------------------------|
|                |  | Debtor(s)  | Chapter                                  | 13                                   |
|                | DISCLOSURE OF COMPEN   | NSATION OF ATTOR   | RNEY FOR DE                              | CBTOR(S)                             |
| co             | ursuant to 11 U.S.C. § 329(a) and Bankruptcy Rul<br>ompensation paid to me within one year before the filing<br>e rendered on behalf of the debtor(s) in contemplation of  | ng of the petition in bankruptcy   | , or agreed to be pai                    | d to me, for services rendered or to |
|                | For legal services, I have agreed to accept  |  | \$                                       | 2,500.00                             |
|                | Prior to the filing of this statement I have received  |  | \$                                       | 1,211.00                             |
|                | Balance Due  |  | \$                                       | 1,289.00                             |
| 2. T           | he source of the compensation paid to me was:  |  |  |                                      |
|                | ■ Debtor □ Other (specify):  |  |  |                                      |
| 3. T           | he source of compensation to be paid to me is:   |  |  |                                      |
|                | ■ Debtor □ Other (specify):  |  |  |                                      |
| 4. <b>[</b>    | I have not agreed to share the above-disclosed compo   | ensation with any other person u   | unless they are members                  | bers and associates of my law firm.  |
| •              | I have agreed to share the above-disclosed compens<br>copy of the agreement, together with a list of the nan   |  |  |                                      |
| a.<br>b.<br>c. | A return for the above-disclosed fee, I have agreed to real Analysis of the debtor's financial situation, and rende Preparation and filing of any petition, schedules, state Representation of the debtor at the meeting of creditor [Other provisions as needed]  Exemption planning; | ring advice to the debtor in dete<br>ement of affairs and plan which                       | ermining whether to may be required;     | file a petition in bankruptcy;       |
| 6. B           | y agreement with the debtor(s), the above-disclosed fee<br>Representation of the debtors in any dis<br>any other adversary proceeding: negotia<br>filing of reaffirmation agreements and a<br>USC 522(f)(2)(A) for avoidance of liens of   | schargeability actions, judi<br>ations with secured credito<br>applications as needed; pro | cial lien avoidand<br>ors to reduce to r | market value; preparation and        |
|                |  | CERTIFICATION  |  |                                      |
|                | certify that the foregoing is a complete statement of an nkruptcy proceeding.  | ny agreement or arrangement fo   | or payment to me for                     | representation of the debtor(s) in   |
| Dated:         | December 14, 2005  | /s/ Stephen J. Cos   | stello                                   |                                      |
|                |  | Stephen J. Costel  |  |                                      |
|                |  | Costello & Costell 19 N. Western Ave   |  |                                      |
|                |  | Carpentersville, IL  | ` '                                      |                                      |
|                |  | 847-428-4544 Fax   | x: 847-428-4694                          |                                      |
|                |  | steve@costellola   | w.com                                    |                                      |

02/03/04 rev.

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION

# RIGHTS AND RESPONSIBILITIES AGREEMENT BETWEEN **CHAPTER 13 DEBTORS AND THEIR ATTORNEYS** (Model Retention Agreement)

Chapter 13 gives debtors important rights, such as the right to keep property that could otherwise be lost through repossession or foreclosure—but Chapter 13 also puts burdens on debtors, such as the burden of making complete and truthful disclosures of their financial situation. It is important for debtors who file a Chapter 13 bankruptcy case to understand their rights and responsibilities in bankruptcy. In this connection, the advice of an attorney is often crucial. Debtors are entitled to expect certain services to be performed by their attorneys, but again, debtors have responsibilities to their attorneys also. In order to assure that debtors and their attorneys understand their rights and responsibilities in the Chapter 13 process, the judges of the Bankruptcy Court for the Northern District of Illinois have approved the following agreement, setting out the rights and responsibilities of both debtors in Chapter 13 and their attorneys. By signing this agreement, debtors and their attorneys accept these responsibilities.

# BEFORE THE CASE IS FILED

# THE DEBTOR AGREES TO:

- 1. Discuss with the attorney the debtor's objectives in filing the case.
- 2. Provide the attorney with full, accurate and timely information, financial and otherwise, including properly documented proof of income.

# THE ATTORNEY AGREES TO:

- 1. Personally counsel the debtor regarding the advisability of filing either a Chapter 13 or a Chapter 7 case, discuss both procedures (as well as non-bankruptcy options) with the debtor, and answer the debtor's questions.
- 2. Personally explain to the debtor that the attorney is being engaged to represent the debtor on all matters arising in the case, as required by Local Bankruptcy rule and explain how and when the attorney's fees and the trustee's fees are determined and paid.
- 3. Personally review with the debtor and sign the completed petition, plan, statements, and schedules, as well as all amendments thereto, whether filed with the petition or later. (The schedules may be initially prepared with the help of clerical or paralegal staff of the attorney's office, but personal attention of the attorney is required for the review and signing.)

- 4. Timely prepare and file the debtor's petition, plan, statements, and schedules.
- 5. Explain to the debtor how, when, and where to make all necessary payments, including both payments that must be made directly to creditors and payments that must be made to the Chapter 13 trustee, with particular attention to housing and vehicle payments.
- 6. Advise the debtor of the need to maintain appropriate insurance.

# AFTER THE CASE IS FILED

# THE DEBTOR AGREES TO:

- 1. Make the required payments to the trustee and to whatever creditors are being paid directly, or, if required payments cannot be made, to notify the attorney immediately.
- 2. Appear punctually at the meeting of creditors (also called the "341 meeting") with recent proof of income and a picture identification card. (If the identification card does not include the debtor's social security number, the debtor will also bring to the meeting a social security card.) The debtor must be present in time for check-in and when the case is called for the actual examination.
- 3. Notify the attorney of any change in the debtor's address or telephone number.
- 4. Inform the attorney of any wage garnishments or liens or levies on assets that occur or continue after the filing of the case.
- 5. Contact the attorney immediately if the debtor loses employment, has a significant change in income, or experiences any other significant change in financial situation (such as serious illness, lottery winnings, or an inheritance).
- 6. Notify the attorney if the debtor is sued or wishes to file a lawsuit (including divorce).
- 7. Inform the attorney if any tax refunds to which the debtor is entitled are seized or not received when due from the IRS or Illinois Department of Revenue.
- 8. Contact the attorney before buying, refinancing, or selling real property, and before entering into any loan agreement.

# THE ATTORNEY AGREES TO:

- 1. Advise the debtor of the requirement to attend the meeting of creditors, and notify the debtor of the date, time, and place of the meeting.
- 2. Inform the debtor that the debtor must be punctual and, in the case of a joint filing, that both spouses must appear at the same meeting.

- 3. Provide knowledgeable legal representation for the debtor at the meeting of creditors (in time for check-in and the actual examination) and, unless excused by the trustee, for the confirmation hearing.
- 4. If the attorney will be employing another attorney to attend the 341 meeting or any court hearing, personally explain to the debtor in advance, the role and identity of the other attorney and provide the other attorney with the file in sufficient time to review it and properly represent the debtor.
- 5. Timely submit to the Chapter 13 trustee properly documented proof of income for the debtor, including business reports for self-employed debtors.
- 6. Timely respond to objections to plan confirmation and, where necessary, prepare, file, and serve an amended plan.
- 7. Timely prepare, file, and serve any necessary amended statements and schedules and any change of address, in accordance with information provided by the debtor.
- 8. Monitor all incoming case information (including, but not limited to, Order Confirming Plan, Notice of Intent to Pay Claims, and 6-month status reports) for accuracy and completeness. Contact the trustee promptly regarding any discrepancies.
- 9. Be available to respond to the debtor's questions throughout the term of the plan.
- 10. Prepare, file, and serve timely modifications to the plan after confirmation, when necessary, including modifications to suspend, lower, or increase plan payments.
- 11. Prepare, file, and serve necessary motions to buy or sell property and to incur debt.
- 12. Object to improper or invalid claims.
- 13. Timely respond to the Chapter 13 trustee's motions to dismiss the case, such as for payment default, or unfeasibility, and to motions to increase the percentage payment to unsecured creditors.
- 14. Timely respond to motions for relief from stay.
- 15. Prepare, file, and serve all appropriate motions to avoid liens.
- 16. Provide any other legal services necessary for the administration of the case before the bankruptcy court.

# ALLOWANCE AND PAYMENT OF ATTORNEYS' FEES [Check one option.]

- Option A: flat fee through confirmation
- 1a. Pre-confirmation services. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case, unless otherwise ordered by the court. For all of the services outlined above, required to be provided before confirmation of a plan, the attorney will be paid a fee of \$ \_\_\_\_\_\_. In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for preconfirmation services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.
- 1b. *Post-confirmation services*. Compensation for services required after confirmation will be in such amounts as are allowed by the court, on application accompanied by an itemization of the services rendered, showing the date, time, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified that the debtor may appear in court to object.

- □ Option B: flat fee through case closing
- 1. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case unless otherwise ordered by the court. For all of the services outlined above, the attorney will be paid a fee of \$ N/A . In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for these services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

- 2. Early termination of the case. Fees payable under the provisions set out above are not refundable in the event that the case is dismissed before confirmation (Option A) or completion of plan payments (Option B), unless the dismissal is due to a failure by the attorney to comply with the duties set out in this agreement. If a dismissal is due to such a failure by the attorney, the court may order a refund of fees on motion by the debtor.
- 3. *Retainers*. The attorney may receive a retainer or other payment before filing the case, but may not receive fees directly from the debtor after the filing of the case. In any application for fees, whether or not requiring an itemization, the attorney shall disclose to the court any fees paid by the debtor prior to the case filing.

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- 4. *Improper conduct by the attorney*. If the debtor disputes the sufficiency or quality of the legal services provided or the amount of the fees charged by the attorney, the debtor may file an objection with the court and request a hearing.
- 5. *Improper conduct by the debtor*. If the attorney believes that the debtor is not complying with the debtor's responsibilities under this agreement or is otherwise not engaging in proper conduct, the attorney may apply for a court order allowing the attorney to withdraw from the case.
- 6. Discharge of the attorney. The debtor may discharge the attorney at any time.

| Date:  |                             |  |
|--|-----------------------------|--|
| Total fee to be paid for attorney's services: \$ _ 2,500.00 (Do not sign if this line is blank.) |                             |  |
| Signed:  |                             |  |
| /s/ Peter J Sawisch  | /s/ Stephen J. Costello     |  |
| Peter J Sawisch  | Stephen J. Costello 6187315 |  |
|  | Attorney for Debtor(s)      |  |
|  |                             |  |
| Debtor(s)  |                             |  |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION

# NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

# 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

# 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

# **Chapter 7:** Liquidation (\$220 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$274)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$150 filing fee, \$39 administrative fee: Total fee \$189)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

## **B 201** (10/05)

# Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

# Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

# 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

# **Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Stephen J. Costello 6187315                       | X /s/ Stephen J. Costello                           | December 14, 2005 |
|---|---|-------------------|
| Printed Name of Attorney                          | Signature of Attorney                               | Date              |
| Address:  |   |                   |
| 19 N. Western Ave. (RT 31)                        |   |                   |
| Carpentersville, IL 60110                         |   |                   |
| 847-428-4544                                      |   |                   |
| I (We), the debtor(s), affirm that I (we) have re | Certificate of Debtor eceived and read this notice. |                   |
| Peter J Sawisch                                   | X /s/ Peter J Sawisch                               | December 14, 2005 |
| Printed Name(s) of Debtor(s)                      | Signature of Debtor                                 | Date              |
| Case No. (if known)                               | X   |                   |
|   | Signature of Joint Debtor (if any)                  | Date              |

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# United States Bankruptcy Court Northern District of Illinois, Eastern Division

| s)                              | Case No.         |                       |  |  |
|---------------------------------|------------------|-----------------------|--|--|
| -)                              | CI.              |                       |  |  |
| s)                              | Chapter          | _13                   |  |  |
|                                 |                  |                       |  |  |
| VERIFICATION OF CREDITOR MATRIX |                  |                       |  |  |
| is true and corr                | rect to the best | of his/her knowledge. |  |  |
|                                 |                  |                       |  |  |
| h                               |                  |                       |  |  |
| SC<br>1                         | sch              |                       |  |  |

Signature of Debtor

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Peter J Sawisch 150 Mapletree Lane Carpentersville, IL 60110 American General 575 N. McLean Blvd. Elgin, II. 60123-3243 Verizon Wireless 777 Big Timber Rd Elgin, II. 60123

Wells Fargo Card Services PO Box 522 Des Moines, la 50301-9907 Wells Fargo Home Mortgage Mac X7801-03K 3476 Stateview Blvd. Fort Mill, SC 29715 Wells Fargo Home Mortgage 3476 Stateview Blvd. MAC X7801-03K Fort Mill, SC 29715